

Pecos County Office
P. O. Box 1357
Ft. Stockton, TX 79735
432-336-2541



NEWSLETTER CAN NOW BE
ACCESSED VIA
FACEBOOK.....CHECK IT
OUT!

TEXAS A&M
AGRI LIFE
EXTENSION

4-H NEWS MARCH, 2015



Pre-District VI Smallbore Rifle Match

Sponsored by: Ward Co. 4-H Shooting Sports Leaders
at the Monahans Rifle Range



ENTRY DEADLINE March 20

- Individual Contest Only - ribbons awarded
- Registration: \$10/youth; fee due at time of check-in..make check payable to Ward 4-H Shooting Sports Leaders
- Equipment: If sharing..contact Ward County office at 432-943-4112 no later than March 20th
- Age Divisions: (as of August 31, 2014)
 - Juniors - 8yrs old & in 3rd grade
 - Interm. - 11-13 years old
 - Senior - 14-18 years old

3-Position rifle match will follow the NRA Smallbore Rifle Rules book

Enter by contacting Jimmy Watts 395-2408 or David at the Extension Office 336-2541.

David Disselhorst, CEA
Ag. & Natural Resources
4-H & Youth Development

Karan Heffelfinger, CEA
Family & Consumer Sciences
4-H & Youth Development

Matthies-Bennett Pecos County 4-H Scholarship Auction

Saturday, April 11



Receiving items
April 8 & 9 8am-5pm
April 10 8am-12noon

PROCEEDS BENEFIT 4-H YOUTH OF
PECOS COUNTY BY ASSISTING WITH
COLLEGE TUITION,
BOOKS & EXPENSES.....

We are looking for **YOUTH & ADULTS**
to help with the Auction.

Call the Extension Office to see how
YOU can help...336-2541. *This time*
will count towards Texas Scholars hours!!

MONTHLY 4-H CLUB MEETINGS

NOTE: There will not be meetings in
Iran in March

- ♦ PECOS RIVER CLUB @ the 4-H Center @6:30.....Parents meet the 1st Tuesday of each month & Youth meet the 2nd Tuesday of each month
Club Manager-Kay Davis 940-5103
- ♦ FS SENIORS & WEST OF THE PECOS CLUBS.....2nd Tuesday of each month @ the Extension Office. Club Manager— Jamie Vazquez 940-7361

District 6 4-H Roundup

ENTRY DEADLINES

- ◆ Range Eval. & Plant I.D.- March 23-April 2
- ◆ Quiz Bowl—March 25
- ◆ Rifle—March 16-27
- ◆ Wool & Mohair—16-27
- ◆ Livestock & Horse—March 30-April 10
- ◆ Photography, Textiles, Fashion Storyboard, Ed. Presentations, Public Speaking, Entomology & Share-the-Fun—April 6-17
- ◆ **ALL REGISTRATION MUST BE COMPLETED VIA 4-H CONNECT**

CONTEST DATES

- ◆ Quiz Bowls—March 25 in Alpine
- ◆ Rifle—April 11 in Iraan
- ◆ Range Eval., Plant I.D. - April 18 in Del Rio
- ◆ Wool & Mohair—April 8 in San Angelo
- ◆ Horse & Livestock Judging—April 25 in Lubbock
- ◆ CDM, Ed Pres, Ento.ID, Fashion Show, Fashion Storyboard, Public Speaking, Textile, Photog-raphy & STF—May 2 in Fort Stockton
- ◆ Wildlife Challenge—May 9 in Crane

CLOTHING & TEXTILES & Fashion Storyboard

**Duds
to Dazzle**



March 11, 18 & 25
5:00 - 6:30 @ Extension Office
Project Leader....Karan Heffelfinger
336-2541

Photography



March 5 @5:30 at the Extension Office

BRING YOUR CAMERA!!!!

**PROJECT LEADER.....
CHRISTINA PACHECO**

HORSE CLUB

**NOTICE: HORSE CLUB BEGINS
AT 6:00 PM**

Riders will meet **Monday** nights
@ 6pm at the Pecos County Coliseum
The activity for the night will be based on the individuals who attend.



**YOUR PROJECT LEADERS ARE:
ROBERT & AMY WEYERTS
290-4201 OR 290-4223**

IRAAN SHOOTING SPORTS

TUESDAYS at the
4-H Bldg.
Pistol & Rifle 5-9pm
Archery 4-5pm

MONDAYS at
Sawyer Ranch
Shotgun—4:30

PROJECT LEADERS

Rifle.....Jimmy Watts, Phillip Davis & Charlie Brown, Kay Davis & Amy Grigsby

Archery.....Andy Vanderwier, Chris Amthor & Quatro Noelke

Shotgun.....Seth Sawyer & Quatro Noelke



STATE HORSE VALIDATION

VALIDATION PERIOD

March 1—April 15

\$10/horse

April 16—May 1

\$20/horse

**If you plan on participating
in the D-6 Horse Show, you
MUST validate your horse(s)
via 4-H Connect**

***County Horse validation
DOES NOT count for
State validation***

***Questions? Contact the
Extension Office @336-2541***

PECOS COUNTY HORSE SHOW

May 2

Pecos County Coliseum

**ENTRIES ARE DUE TO THE
EXTENSION OFFICE APRIL 27.**

**PRIZE MONEY & BUCKLES
WILL BE AWARDED**



**We need YOUR help at the
Matthies-Bennett 4-H
Auction—Adults & Youth!!!!**

**Contact the Extension
Office to see how you can
help! 336-2541**

VALIDATION TAGS

STATE FAIR OF TEXAS (market lamb/goat)

TAG ORDERS **DUE** TO THE EXTENSION OFFICE by
APRIL 6, 2015



TAGS COST \$10.00 each.

**Tags MUST be paid for at the time the
order is placed or tags will not be ordered.**

Should you have questions, please feel free to contact
the Extension Office 336-2541.

Natural Resources Project

More than cows, pigs, and chickens!

**Texas 4-H Natural Resources is the home of projects
and programs such as shooting sports, sportfishing,
WHEP, wildlife, and more outdoor and natural
resources related activities and events!**

**WILL MEET March 5
@6:30 at the Extension Office
Project Leader....
David Disselhorst 336-2541**



2015-2016 Steer Validation

TAG ORDERS **DUE** TO THE EXTENSION OFFICE by
APRIL 17, 2015

TAGS COST \$10.00 each.

**Tags MUST be paid for at the time the order is
placed or tags will not be ordered.**

Should you have questions, please feel free to
contact the Extension Office 336-2541.

Pecos River Club Projects
Jimmy Watts 4-H Center
Kay Davis—Club Manager

- ◆ **Clothing & Textiles - Mrs. Watts**
Wednesdays 4 - 5:30
- ◆ **Food & Nutrition - Sara Rangel**
Date/Time TBA
- ◆ **Leadership - Dave Crowder**
Wednesday's @5:15pm
- ◆ **Horse Club—Lovie Noelke & Jodi Cravens**
Thursday's @arena
- ◆ **Livestock—Patina Crowder**
Will meet with each individual & family
- ◆ **Clover Kids—Leslie & Michelle Murff**
2nd Tuesday of each month @4:30

**YOUTH BOARD
MEETING**
March 25, 2015
6:15pm @ the Extension
Office

**We need YOUR help at the
Matthies-Bennett 4-H
Auction—Adults & Youth!!!!**

**Contact the Extension
Office to see how you can
help! 336-2541**



(5 yrs old—those not eligible to enroll in 4-H)

**Clover Kids Project is FREE, but those
participating must be enrolled in 4-H**

**To enroll go to:
<https://texas.4honline.com>**

IMPERIAL

April 6 & May 4

3:40 - Clover Kids

4:15 - Food & Nutrition

**Projects will be held in the basement of
the building across the street from
the library**

Project Leader: Karan Heffelfinger, CEA

IRAAN

**2nd Monday of each month at the
4-H Center @4:30**

Project Leaders: Leslie & Michelle Murff

FORT STOCKTON

March 17

@ Extension Office

Project Leader: Karan Heffelfinger



Ft. Stockton March 2015

Sun

Mon

Tue

Wed

Thu

Fri

Sat

1	2 Horse Club 6pm Pecos Co. Coliseum	3	4	5 Photography 5:30 @ Ext. Ofc. Natural Resources Project 6:30 @ Ext. Ofc.	6	7 D-6 Shooting Sports Coaches Training 7th & 8th @D-6 Office - FS
<p>Be sure to check the D-6 4-H ROUNDUP schedule listed in this newsletter for ENTRY DEADLINES & CONTEST DATES....</p>						
8 TIME CHANGE 	9 Horse Club 6pm Pecos Co. Coliseum	10 FS 4-H Clubs @6:15 @ Ext Ofc.	11 Clothing & Textiles 5-6:30 @ Ext. Ofc.	12	13	14
<p style="text-align: center;">SPRING BREAK</p>						
15	16 Horse Club 6pm Pecos Co. Coliseum	17 CLOVER KIDS 5-5:30 @ Ext Ofc	18 Clothing & Textiles 5-6:30 @ Ext. Ofc.	19	20 DEADLINE to enter Pre-D6 Rifle Match	21
22	23 Horse Club 6pm Pecos Co. Coliseum	24	25 Clothing & Textiles 5-6:30 @ Ext. Ofc. Youth Board 6:15 @Ext Ofc	26	27	28 Pre D-6 Rifle Match—Ward Co.
29	30 Horse Club 6pm Pecos Co. Coliseum	31				

Iraan March 2015

Sun

Mon

Tue

Wed

Thu

Fri

Sat

1	2	3 Rifle 5-9 Archery 4-5 BB Gun 4-5	4 Leadership 5:15 Clothing & Textiles 4-5:30	5 Horse—@arena	6	7 D-6 Shooting Sports Coaches Training 7th & 8th @D-6 Office - FS
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22	23	24 Rifle 5-9 Archery 4-5 BB Gun 4-5	25 Leadership 5:15 Clothing & Textiles 4-5:30 Youth Board 6:15 @Ext Ofc	26 Horse—@arena	27	28 Pre D-6 Rifle Match—Ward Co.
29	30	31 Rifle 5-9 Archery 4-5 BB Gun 4-5				