Pecos County Office
P. O. Box 1357
Ft. Stockton, TX 79735
432-336-2541

NEWSLETTER CAN NOW BE ACCESSED VIA FACEBOOK.....CHECK IT



MAY 2015



hospitality room for vendors.

All proceeds collected from booth rental will benefit the 4-H Clubs of Pecos County.

RECORD BOOKS due to the
Extension Office
June 15th!



RECORD BOOK TRAINING

June 1st @ Noon

At Extension Office

Pizza will be served!

Helpful resources:

- http://texas4-h.tamu.edu/youth_recordbooks
- https://webmeeting.tamu.edu:443/GP/ma in/000000ae03c0000001449fb5ebb18760

Happy Mothers Day
May 10

Dand Unelhoust

David Disselhorst, CEA Ag. & Natural Resources 4-H & Youth Development

Karan Heffelfinger, CEA Family & Consumer Sciences 4-H & Youth Development

Karan Heffelinger

MONTHLY 4-H CLUB MEETINGS

4

- PECOS RIVER CLUB & IRAAN ADULT LEADERS 1st Tuesday of each month @6:00 at the 4-H Building.
 - Club Manager-Kay Davis 940-5103
- FS SENIORS & WEST OF THE PECOS CLUBS.....MONDAY, May 5th at 6:15pm at the Extension Office.
 - Club Manager—Jamie Vazquez 940-7361
 We will discuss the 4-H Bargain Barn and
 - also the "End of the year Party"....please be sure to attend!!!!

Educational programs of Texas A&M AgriLIFE Extension Service are open to all people without regard to race, color, sex, disability, religion, age or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

Ft. Stockton - Clover Kids

Will <u>not</u> meet in the month of May

Leader—Karan Heffelfinger



HORSE CLUB

NOTICE: HORSE CLUB BEGINS

AT 6:00 PM

Riders will meet Monday & Tuesday nights

@ 6pm at the Pecos County Coliseum
The activity for the night will be based on

individuals who attend.

Your project leaders are: Robert & Amy Weyerts 290-4201 or 290-4223



IRAAN SHOOTING SPORTS

TUESDAYS at the 4-H Bldg.

Archery 4pm—5pm

Rifle 5pm-9pm

MONDAYS at the Sawyer Ranch

Shotgun-4:30

Rifle Leaders—Jimmy Watts, Phillip Davis & Charlie Brown, Kay Davis & Shelli Brooks

Archery Leader—Andy Vanderwier & Quatro Noelke Pistol Leader—Amy Grisby Shotgun Leader—Seth Sawyer & Quatro Noelke

CLOTHING & TEXTILES

Will be every Wednesday at

5:30pm-6:30pm

Leader: Karan Heffelfinger 336-2541



SEWING WORKSHOP! MAY 16th 9:30am—Noon

JR. & SR. LEADERSHIP LABS



JUNIORS

JUNE 25 & 26

CIRCLE 6 BAPTIST
CAMP

REGISTRATION: 5/25-6/5

Cost: \$50.00

SENIORS

JUNE 17-19

EL PASO, , FORT BLISS ARMY BASE

REGISTRATION: 5/18-5/29

Cost: \$150.00

Questions? Please contact the Extension Office at 336-2541

Texas 4-H Conference Center

SUMMER



2015 Which Camp Is For YOU?

| | 0.4.4.0 | | | ar a sale in a s | DECISED AT | OMERE |
|-------------------------|-----------------------|---------------|----|--|------------------|-------|
| CAMP (grade complete | | ARRIVAL | & | DEPARTURE | REGISTRATION FEE | |
| | | 711111711 | | | Youth | Adult |
| Horizons (Gra | des 4-8) | June 28, 2 pm | - | July 2, 10:30 am | \$280 | \$135 |
| County Camp | I | June 29, 2 pm | - | July 1, 11 am | \$180 | \$85 |
| Mission Possib | ole - Mentor Training | July 6, 2 pm | 50 | July 7, 2 pm | \$85 | - |
| Mission Poss | ible | July 7, 2 pm | - | July 9, 3 pm | \$175 | \$85 |
| County Camp | II | July 6, 2pm | - | July 8, 11 am | \$180 | \$85 |
| County Camp | Ш | July 8, 2pm | 2 | July 11, 11 am | \$230 | \$110 |
| Prime Time I (| Grades 5-8) | July 19, 2 pm | - | July 22, 10 am | \$230 | \$110 |
| Prime Time II | (Grades 2-5) | July 22, 2 pm | - | July 25, 10 am | \$230 | \$110 |
| Prime Time Ext | treme (Grades 8-11) | July 27, 2 pm | - | July 30, 10 am | \$230 | \$110 |
| | | | | | | |

- All camp enrollment is based on grade completed in spring 2015
- 4-H membership is NOT required to participate in any camp
- Pre-order t-shirts
- Send a link to friends to register for the same camp
- Pay a deposit by June 14 or full amount
- Discount for registering by June 14

To register, go to Texas4Hcenter.tamu.edu website "Camps" page and click on REGISTER NOW button.



fl. Stockton May 2015

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---------------------------|--|---|---|--|---|--|
| | | | | | I Senior Citizen Celebration! Pre-Round Up Social @ Large Community Hall @ 7p-11p | 2 County Horse Show @ PC Coliseum @ 8a-4p D6 Spring Round Up @ Middle School @ 8a |
| 3 | 4 Horse Club @ PC Coliseum @ 6p | 5 FS 4-H Club Meeting @ 6:15p @Extension Office | 6 Clothing & Textiles @5:30-6:30 | 7 Photography @ 5:45 -6:45 @ Extension Office | 8 | 9 Bargain Barn @ Civic Center @ 8a-2p D6 4-H Wildlife Challenge in Alpine |
| 10 Happy Mother's Day! | 11 Horse Club @ PC Coliseum @ 6p | 12 West of the Pecos 4-H Meeting @ 6:15 @ Extension Office | 13 Clothing & Textiles @5:30-6:30 | 14 | <i>15</i> | 16 |
| 17 | 18 Horse Club @ PC Coliseum @ 6p | 19 | 20 Clothing & Textiles TBA | 21 | 22 | 23 |
| 24 | 25 extension office closed Memorial | 26 | 27 Clothing & Textiles TBA | 28 | 29 | 30 |
| 31 | Coming June 1st: Record Book Training noon @ PC Extension Office | | | | | |





| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|--|---|-----|---|-----------|------------------------|
| | | | | | 1 | 2 Pecos Co. Horse Show |
| 3 | 4 | 5 P&AL Meeting @ 6p Rifle/Archery | 6 | 7 Horse Club Sheffield Arena @6:30p | 8 | 9 |
| 10 | 11 | 12 4-H Clubs Meeting @ 6p Rifle/Archery | 13 | 14 Horse Club Sheffield Arena @6:30p | <i>15</i> | 16 |
| 17 | 18 | 19 Rifle/Archery @ 4p-9p | 20 | 21 Horse Club Sheffield Arena @6:30p | 22 | 23 |
| 24 | 25 EXTENSION OFFICE CLOSED Memorial | 26 Rifle/Archery @ 4p-9p | 27 | 28 Horse Club Sheffield Arena @6:30p | 29 | 30 |
| 31 | Coming June 1st: Record Book Training noon @ PC Extension Office | | | | | |