

Pecos County Office  
P. O. Box 1357  
Ft. Stockton, TX 79735  
432-336-2541



TEXAS A&M  
**AGRI**LIFE  
EXTENSION



## 4-H NEWS

### October, 2015

### **VALIDATION—LAMB/GOAT/BREEDING Sheep & Goat**

- **Ft. Stockton/Imperial/Coyanosa**  
**October 24....9am-12noon**  
**@ Pecos County Coliseum**
- **Iraan/Sheffield**  
**October 25....2pm-5pm**  
**@ Sheffield Community Center**

ALL MARKET & BREEDING STOCK  
MUST BE VALIDATED  
(even if you are just showing at the  
County Show)  
*PARENTS & EXHIBITORS MUST BE IN  
ATTENDANCE*

### MONTHLY 4-H CLUB MEETINGS

- ♦ **PECOS RIVER CLUB**—Parents meet on 1st Tuesday @6:30 & Youth meet the 2nd Tuesday@6:30 at Jimmy Watts 4-H Center Club Manager-Kay Davis 940-5103
- ♦ **WEST OF THE PECOS CLUB**.....2nd Tuesday of each month @ 6:00pm at the Extension Office. Club Manager, Laurel Pickens 830-637-0461
- ♦ **Coyonsa Club** will meet 2nd Wednesday of each month @ the Community Center—Club Manager, Veronica Mandujano 940-9954
- ♦ **Imperial Club** will meet 1st Thursday of each month @ the community center—Club Manager. Kari Ivey 290-5707

*Karan Heffelfinger*

Karan Heffelfinger, CEA  
Family & Consumer Sciences  
4-H & Youth Development

*David Disselhorst*

David Disselhorst, CEA  
Ag & Natural Resources  
4-H & Youth Development

### **4-H ENROLLMENT**

**GO TO:** (<http://texas4-h.tamu.edu/>)  
and select "4-H Connect"

- ♦ **NEW FAMILIES**....need to establish a profile on 4-H Connect
- ♦ **RETURNING youth**....need to re-enroll for the upcoming year. **DO NOT** create a new record if you are a returning 4-H member. If you forgot your password, just contact the Extension Office and we will reset your password for you.
- ♦ **The fee applies TO EVERYONE ENROLLING IN 4-H**
- ♦ **FEE:** YOUTH \$20 IF enrolled BY Oct. 31. Fee will increase \$5 if enrolled after Oct. 31. Adults \$5....

**QUESTIONS? CONTACT DAVID@ 336-2541**

## JUNIOR LEADERSHIP RETREAT



*When?* November 13—15

*Who?* Jr. & Intermediate 4-H'ers ages 9-14

*Cost?* \$115 for youth

\$85 for Adult Chaperones

*What's it about?*

Texas 4-H Council members conducting hands-on educational workshops with younger 4-H members focusing on Livestock Skill-a-thon, International & Global Education, Leathercraft, Share-the-Fun, and Judging.

There will also be a "Welcome to the Jungle" theme dance Saturday night! Come dressed as your favorite Jungle character!

REGISTER at: [texas4hcenter.tamu.edu](http://texas4hcenter.tamu.edu)..click on "Register Now" link through Nov. 10th

## HORSE CLUB

**NOTICE: HORSE CLUB BEGINS  
AT 6:00 PM**

Riders will meet **Monday & Tuesday** nights  
@ 6pm at the Pecos County Coliseum  
The activity for the night will be based on the  
individuals who attend.



Your project leaders are:  
Robert & Amy Weyerts  
290-4201 or 290-4223

## Pecos River Club Projects Jimmy Watts 4-H Center Kay Davis—Club Manager

- ◆ **Food & Nutrition - Julia Willock**  
Mondays @ 5-6 @ 4-H Center
- ◆ **Leadership—Dave Crowder**  
3rd & 4th Tuesday @7:00pm @ 4-H Ctr.
- ◆ **Clothing & Textiles— Lenora Watts**  
Every Other Wednesday @ 4-6pm
- ◆ **Clover Kids—2nd Monday of each month... 4-5 @ 4-H Center**
- ◆ **Outdoor Education-David Disselhorst**  
October 5th & 19th @ 6-8pm

## IRAAN SHOOTING SPORTS

- **Rifle—Tuesdays (Beg) 4pm & (Adv) 5pm**
- **Archery—Every Other Tuesdays (Beg) 5pm & Every Other Monday (Adv) 4:30 pm at Sheffield**
- **Shotgun—TBA**
- **Air Pistol—Every Other Wednesday @4:30 @4-H Bldg.**



## PROJECT LEADERS

Rifle.....Jimmy Watts, Phillip Davis & Charlie Brown, Kay Davis  
Archery.....Quatro Noelke & Andy Vanderwier  
Shotgun.....Seth Sawyer & Quatro Noelke  
Air Pistol .....Amy Grigsby



## Pecos County One Day 4-H Project

will be held on **Saturday, October 10; 8am-5pm at the Fire Department-Sheffield TX.**

**Areas to participate in: organizing, clean bay area, washing fire trucks, etc...Senior members...this is a perfect opportunity to get Texas Scholars hours!!! If you would like to participate, please contact the Extension Office by October 7th....336-2541**

**\* Tree Planting on October 7th @ Courthouse—5pm \***

### NOVEMBER

Outdoor Education will be having a Camp Out retreat at Independence Creek, November 7th-8th .. More details to follow



Gun Raffle  
Tickets \$5  
each -Office

**PECOS COUNTY FOOD SHOW**  
OCTOBER 18TH @ 2PM IN  
FORT STOCKTON, LARGE COMM. HALL

### Clover Kids

(5 yrs. old through 2nd grade...and MUST be enrolled on 4-H Connect)

Ft. Stockton will meet the 3rd Tuesday of each month...5:30-6:30 @Extension Office.  
Leader, Daya Martinez

Iraan will meet the 2nd Monday of each month...4:00-5:00 at the 4-H Center. Leaders...Kacee & Michelle Murff

## Quality Counts

Age groups are:

Jr.—8-13 as of August 31, 2015

Sr.—14 + as of August 31, 2015

Exhibitors only need to be verified once as a Junior and once as a Senior. If you move up to the Senior age group, you **MUST** complete the Senior curricula.

**If you have not yet completed Quality Counts, please go to:**  
**<http://agrilife.org/qualitycounts/curricula/>.**  
**This is REQUIRED to enter ALL MAJOR & COUNTY LIVESTOCK SHOWS.**

**MUST BE COMPLETED BY NOVEMBER 1.**

**Questions? Give us a call at the Extension Office 336-2541.**

# Ft. Stockton OCTOBER 2015

Sun

Mon

Tue

Wed

Thu

Fri

Sat



**1** *National*  
4-H week  
Poster Making  
5pm Ext. Ofc.  
Coyanosa  
Food Workshop  
5-7pm Comm  
Center

**2**

**3**

**4**  
*National*  
4-H  
Sunday


**5** *Imperial*  
Food Workshop  
5-7pm Comm  
Center  
Horse Club  
6pm@ Coliseum

**6**  
Horse Club  
6pm@ Coliseum  
  
*Food & Nutr.*  
@6pm Girl  
Scout Building

**7** *Tree*  
Planting  
Courthouse @  
5pm  
  
National 4-H Week

**8**

**9**

**10**   
9-2 at Fire  
Dept. -  
Sheffield

**11**  
*Paper Clover*  
Sales @  
Tractor Supply  
2pm—7pm

**12**  
Horse Club  
6pm@ Coliseum  
*Holiday*  
Extension Office  
Closed

**13** *wop*  
Club Mtg  
6pm@Ext. Ofc  
Deadline for  
County Food  
Show

**14**

**15**

**16**

**17**  
*Gun Raffle*  
Ticket Sale  
@ Wal-Mart  
9 am

**18**  
*County*  
Food Show  
2 pm @  
Large Comm  
Hall—FS

**19** *Public*  
Speaking 6pm  
@ Ext. Ofc.  
Horse Club  
6pm@ Coliseum

**20** *Clover*  
Kids 5:30 at  
Ext. Ofc.  
*Food Challenge*  
6pm Ext. Ofc.  
Horse Club  
6pm@ Coliseum

**21**  
Coyanosa  
Club Mtg.

**22**

**23**

**24** *Sheep &*  
Goat  
validation FS  
Coliseum 9-12  
  
*Gun Raffle Tick-*  
et Sale @  
Wal-Mart 9 am

**25**  
*Iraan Sheep &*  
Goat  
validation  
Sheffield  
Comm Ctr  
2-5pm

**26**  
Horse Club  
6pm@ Coliseum

**27**  
Horse Club  
6pm@ Coliseum

**28**

**29**

**30**

**31**  




# OCTOBER 2015

Sun

Mon

Tue

Wed

Thu

Fri

Sat

				1	2	3
<b>4</b> <b>National 4-H Sunday</b>	<b>5</b> <b>Outdoor Ed.</b> @6-8pm	<b>6</b> <i>4-H Parent Meeting 5pm</i> <b>Rifle</b> (Beg) 4pm (Adv) 5pm <b>Archery</b> (Beg) 5pm	<b>7 Clothing &amp; Textiles</b> 4-6pm  National 4-H Week	8	9	<b>10</b> 9-2 at Fire Dept. - Sheffield
<b>11</b>	<b>12</b> <i>Clover Kids 4-5 pm</i> <b>Holiday Extension Office Closed</b> <b>Archery</b> (Adv) 4:30pm Sheffield <b>Food &amp; Nut 5PM</b>	<b>13 4-H Youth Mtg</b> 7pm @4-H Ctr <b>Deadline for County Food Show</b> <b>Rifle</b> (Beg) 4pm (Adv) 5pm	<b>14 Air Pistol</b> 5-6:30 pm <b>Horse Club 4pm</b> Cravens Classroom <b>Clothing &amp; Textiles</b> 4-6pm	15	16	17
<b>18</b> <b>County Food Show 2pm @ Small Comm Hall—FS</b>	<b>19</b> <b>Outdoor Ed.</b> @6-8pm <b>Food &amp; Nut @ 5pm</b>	<b>20 Rifle</b> (Beg) 4pm (Adv) 5pm <b>Archery</b> (Beg) 5pm <b>Leader/Public Speaking 7pm</b>	<b>21</b> <b>Clothing &amp; Textiles</b> 4-6pm	22	23	<b>24</b> <b>Sheep &amp; Goat validation FS Coliseum 9-12</b>
<b>25</b> <b>Iraan Sheep &amp; Goat validation Sheffield Comm Ctr 2-5pm</b>	<b>26</b> <b>Archery</b> (Adv) 4:30pm Sheffield <b>Food &amp; Nut @ 5pm</b>	<b>27</b> <b>Rifle</b> (Beg) 4pm (Adv) 5pm <b>Leader/Public Speaking 7pm</b>	<b>28 Air Pistol</b> 5-6:30 pm <b>Horse Club 4pm</b> Cravens Classroom <b>Clothing &amp; Textiles</b> 4-6pm	29	30	<b>31</b> 